## 

SJS 45 (5/97) - (Revised U.S.D.C. MA 9/20/2023)

| Criminal Case Cover S                             | heet                      |   | U.S. District Court - Dist         | trict of Massachusetts     |  |
|---|---------------------------|---|------------------------------------|----------------------------|--|
| Place of Offense: Somerville and Boston Ca        |                           | ory No.   | Investigating Agency               | ATF                        |  |
| City Somerville, Bo                               | oston <sub>F</sub>        | Related Case Information                          | n:                                 |                            |  |
| N 4! - L - II                                     |                           |   | Case No.                           |                            |  |
| County Middlesex, Suffolk                         |                           |   | New Defendant                      |                            |  |
|   |                           | -   | mber                               |                            |  |
|   |                           | earch warrant Case Num 2 20/R 40 from District of | ber                                |                            |  |
| Defendant Information:                            |                           | this case related to an existing                  | g criminal action pursuant to Rule |                            |  |
| Defendant Name Rolando COXON                      |                           |   | Juvenile                           | : Yes 🗸 No                 |  |
|   | Is this ners              | on an attorney and/or a m                         | ember of any state/federal ba      |                            |  |
| Alias Name:                                       | is this pers              | on an autorney and/or a m                         | terriber of any state/rederal ba   | 1. [ ] 1es <b>[V</b> ] 100 |  |
| Address: 24 Fi                                    | riendship Road, Hyd       | e Park, MA  |                                    |                            |  |
| Birth date (Yr only): 1992                        | SSN (last 4#): <u>471</u> | 1 Sex: Male Race                                  | Black Nationali                    | ty:                        |  |
| Defense Counsel if know                           | wn:                       |   | Address:                           |                            |  |
| Bar Number:                                       |                           |   |                                    |                            |  |
| U.S. Attorney Informat                            | ion                       |   |                                    |                            |  |
| AUSA: Sarah B. Ho                                 | efle                      | Bar Nu  | mber if applicable:                |                            |  |
| Interpreter: Yes Vo List language and/or dialect: |                           |   |                                    |                            |  |
| Victims:  | Yes <b>7</b> No If        | yes, are there multiple crime                     | victims under 18 USC§3771(d)       | (2) Yes No                 |  |
| Matter to be SEALED:                              | ✓ Yes                     | No  |                                    |                            |  |
| ✓ Warrant Requested                               | Regular Pr                | ocess In Cus                                      | stody                              |                            |  |
| Location Status:                                  | 6                         |   |                                    |                            |  |
| Arrest Date:                                      |                           |   |                                    |                            |  |
| Already in Federal Ca                             | istody as of              |   | in.                                |                            |  |
|   |                           |   | in                                 |                            |  |
| On Pretrial Release:                              |                           |   |                                    |                            |  |
| Charging Document:                                | Complaint                 |   |                                    |                            |  |
| Total # of Counts:                                | Petty                     | Misdemean   | or Felony                          | 2                          |  |
|   | Continue                  | on Page 2 for Entry of U                          | - Someonia -                       |                            |  |
| Thousands   |                           |   |                                    |                            |  |
| I hereby certify accurately set for               |                           | rs of any prior proceeding                        | ngs before a Magistrate Jud        | ge are                     |  |
| Date: 2/7/2024                                    | Signa                     | ture of AUSA:                                     |                                    |                            |  |

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|         | ct Court Case Number (To be                    |   |                                       |
|---------|--|---|---------------------------------------|
| ame     | of Defendant Rolando                           |   |                                       |
| et 1    | <u>Index Key/Code</u><br>21 U.S.C. § 841(a)(1) | U.S.C. Citations <u>Description of Offense Charged</u> Distribution of Fentanyl | Count Numbers                         |
| et 2    | 21 U.S.C. § 841(a)(1)                          | Distribution of Fentanyl  | 2                                     |
| et 3    |  |   |                                       |
| et 4    |  |   |                                       |
| t 5     |  |   |                                       |
| t 6     |  |   |                                       |
| 7       |  |   |                                       |
| 8       |  |   |                                       |
| 9       |  |   |                                       |
| 10      |  |   | _                                     |
| 11      | AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA         |   |                                       |
| 12      |  |   | 9                                     |
| 13      |  |   |                                       |
| :14     |  |   |                                       |
| t 15    | N <sub>10</sub>                                |   | · · · · · · · · · · · · · · · · · · · |
| w. w. w | TIONAL INFORMATION:                            |   |                                       |